



**SENATE NATURAL RESOURCES AND WATER COMMITTEE AND
SENATE ENVIRONMENTAL QUALITY COMMITTEE**

**SENATORS MIN AND ALLEN
CHAIRS**

July 2, 2024, 1:30 p.m.
1021 O Street, Room 2100

JOINT INFORMATIONAL HEARING

*The Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and
Clean Air Bond Act of 2024: An Overview*

AGENDA

I. Opening remarks

II. Presentation of the bond

- Senator Ben Allen
- Liz Forsburg Pardi, PhD, California Policy Director, The Nature Conservancy
- Kyle Jones, Policy & Legal Director, Community Water Center

III. Public comment

IV. Closing remarks