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California State Senate

ENVIRONMENTAL QUALITY



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AGENDA

Wednesday, July 3, 2024
9:00 a.m. -- State Capitol, Room 112
(Please note time change)

MEASURES HEARD IN FILE ORDER

- | | | | |
|-----|----------|--------------|--|
| 1. | AB 1042 | Bauer-Kahan | Treated seed: labeling. |
| 2. | AB 2085 | Bauer-Kahan | Planning and zoning: permitted use: community clinic. |
| 3. | AB 2214 | Bauer-Kahan | Ocean Protection Council: microplastics. |
| 4. | AB 2236 | Bauer-Kahan | Solid waste: reusable grocery bags: standards: plastic film prohibition. |
| 5. | AB 1122 | Bains | Commercial harbor craft: equipment. |
| 6. | AB 1296 | Grayson | Bar pilots: regulation of vessels. |
| 7. | AB 1359 | Papan | California Environmental Quality Act: geothermal exploratory projects: lead agency.(Urgency) |
| 8. | AB 1921 | Papan | Energy: renewable electrical generation facilities: definition. |
| 9. | AB 2318* | Papan | State Water Pollution Cleanup and Abatement Account: receipts and expenditures: report. |
| 10. | AB 1851* | Holden | Drinking water: schoolsites: lead testing pilot program. |
| 11. | AB 2083 | Berman | Industrial facilities' heat application equipment and process emissions. |
| 12. | AB 2298 | Hart | Coastal resources: Protecting Blue Whales and Blue Skies Program. |
| 13. | AB 2300 | Wilson | Medical devices: Di-(2-ethylhexyl) phthalate (DEHP). |
| 14. | AB 2346 | Lee | Organic waste reduction regulations: procurement of recovered organic waste products. |
| 15. | AB 2454 | Lee | Drinking water: rental property: domestic well testing. |
| 16. | AB 2514 | Aguiar-Curry | Solid waste: organic waste: diversion: hydrogen: biomethane. |
| 17. | AB 2851 | Bonta | Metal shredding facilities: fence-line air quality monitoring. |
| 18. | AB 2958 | Calderon | State Air Resources Board: board members: compensation. |
| 19. | AB 3007* | Hoover | California Environmental Quality Act: record of environmental documents: format. |
| 20. | AB 3238 | Garcia | California Environmental Quality Act: electrical infrastructure projects. |

*Proposed Consent