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California State Senate

ENVIRONMENTAL QUALITY



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State Capitol, Room 2205
(916) 651-4108

AGENDA

Wednesday, July 7, 2021
Upon adjournment of Education Committee
John L. Burton Hearing Room (4203)

MEASURES HEARD IN FILE ORDER

** indicates items on consent

- | | | | |
|----|-----------|----------|----------------------------------------------------------------------------------------------------------|
| 1. | AB 100** | Holden | Drinking water: endpoint devices: lead content. |
| 2. | AB 652 | Friedman | Product safety: juvenile products: chemicals: perfluoroalkyl and polyfluoroalkyl substances. |
| 3. | AB 794 | Carrillo | Air pollution: purchase of new vehicles: incentive programs: eligibility: labor and workforce standards. |
| 4. | AB 1066 | Bloom | Priority inland water-contact recreation sites: water quality monitoring. |
| 5. | AB 1200 | Ting | Plant-based food packaging: cookware: hazardous chemicals. |
| 6. | AB 1201 | Ting | Solid waste: plastic products: labeling: compostability and biodegradability. |
| 7. | AB 1250** | Calderon | Water and sewer system corporations: consolidation of service. |
| 8. | AB 1311** | Wood | Recycling: beverage containers. |